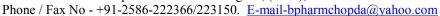
Mahatma Gandhi Shikshan Mandal's







(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

- 2.4 Teacher Profile and Quality
- 2.4.1 Percentage of full-time teachers against sanctioned posts during the last five years
- 2.4.1.1 Number of sanctioned posts year wise during the last five years

Sanction letters indicating number of posts sanctioned by the competent authority

2/22/23, 1:03 PM

Faculty Requirement



# PHARMACY COUNCIL OF INDIA A Statutory body under Ministry of Health and Family Welfare Government of India



#### **Faculty Requirement Details**

SI.No	Total courses	No. of							Sta	aff requi	rement							Total
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept.			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	Р	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
1	D.Pharm	60																6
	1st Year																	
	2nd Year																	
2	D.Pharm	120																12
	1st Year																	
	2nd Year																	
3	B.Pharm	60								_								
	1st Year		0	0	1	0	1	1	0	0	1	0	0	0	0	0	0	4

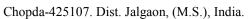
https://dgpm.nic.in/institute/facultyRequirement.do

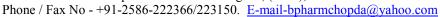


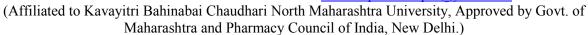












Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Principal

2/22/23, 1:03 PM

Faculty Requirement

SI.No	Total courses	No. of							St	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.cold			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	Р	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	•
	2nd Year		0	1	2	1	1	1	0	1	1	0	0	0	0	0	0	8
	3rd Year		1	1	2	1	1	2	1	1	1	0	1	1	0	0	0	13
	4th Year		1	2	2	1	2	2	1	1	1	0	1	1	0	0	1	16
4	B.Pharm	100																
	1st Year		0	0	2	0	1	2	0	0	2	0	0	0	0	0	0	7
	2nd Year		0	1	3	0	1	3	0	1	2	0	0	1	0	0	0	12
	3rd Year		1	2	4	1	2	3	1	1	2	0	1	1	0	0	0	19
	4th Year		1	2	4	1	2	5	1	1	2	1	1	1	0	1	1	24
3	D.Pharm	60																
	B.Pharm	60																
	1st Year		0	0	2	0	1	2	0	0	2	0	0	1	0	0	0	8
	2nd Year		0	1	3	1	1	2	0	1	2	0	0	1	0	0	0	12
	3rd Year		1	1	3	1	1	3	1	1	2	1	0	2	0	0	0	17

https://dgpm.nic.in/institute/facultyRequirement.do

Chopde 425107 Dist-Jalgaon

Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>
(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Principal

2/22/23, 1:03 PM Faculty Requirement

SLNo	Total courses	No. of							St	aff requi	rement							Tota
	run by the Institution	Intake		Dept.			Dept. Ph.che			Dept.			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
	4th Year		1	2	4	1	1	4	1	1	2	1	0	2	0	0	1	21
4	D.Pharm	60																
	B.Pharm	100																
	1st Year		0	0	3	0	0	4	0	0	3	0	0	1	0	0	0	11
	2nd Year		0	1	4	0	1	4	0	1	3	0	0	2	0	0	0	16
	3rd Year		1	2	6	1	2	5	1	2	3	0	1	2	0	0	0	26
	4th Year		1	2	7	1	2	6	1	2	3	1	1	2	0	1	1	31
5	D.Pharm	120																
	B.Pharm	60																
	1st Year		0	1	2	0	2	2	0	1	2	0	0	1	0	0	0	11
	2nd Year		0	2	4	1	2	3	0	2	3	0	0	1	0	0	0	18
	3rd Year		1	2	4	1	2	4	1	2	3	0	1	2	0	0	0	23
	4th Year		1	3	4	1	3	4	1	2	3	1	1	2	0	0	1	27

https://dgpm.nic.in/institute/facultyRequirement.do

Chopde-425107 Dist-Jalgaon toon Patil

Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

3114

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India. Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM

Faculty Requirement

SLNo	Total courses run by the	No. of Intake							St	off requi	rement							Tot
	Institution	IIIday		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.cold			Dept. Ph.cogn			Dept.		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
6	D.Pharm	120																
	B.Pharm	100																
	1st Year		0	1	3	0	2	4	0	1	3	0	0	1	0	0	0	1
	2nd Year		1	2	6	1	2	7	1	2	4	0	0	1	0	0	0	2
	3rd Year		1	2	8	1	2	8	1	2	5	1	1	1	0	0	1	2
	4th Year		1	2	8	1	2	8	1	2	5	1	2	3	0	0	1	3
7	B.Pharm	60																
	Pharm.D & PB	30+10																
	1st Year	30710	0	1	2	0	2	2	0	1	2	0	0	0	0	0	0	1
			_						L									L.
	2nd Year		0	2	3	1	2	2	0	2	2	1	0	1	0	0	1	1
	3rd Year		1	2	3	1	2	3	2	2	2	1	1	1	1	0	1	2
	4th Year		1	3	3	1	3	3	2	2	2	1	1	1	1	0	2	1
	5th Year		1	3	3	1	3	3	2	2	2	1	1	1	1	0	2	2

https://dgpm.nic.in/institute/facultyRequirement.do





Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>
(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Exculty Deputrement

Principal

2/22/23, 1:03 PM

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept.			Dept.	of		Dept. Ph.cogn		ı	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
8	B.Pharm	100																
	Pharm.D & PB	30+10																
	1st Year		0	1	3	0	2	3	0	1	3	0	0	0	0	0	0	13
	2nd Year		1	2	5	1	2	3	0	2	3	1	0	1	0	0	1	25
	3rd Year		1	2	6	1	2	6	2	2	3	1	1	1	1	1	2	34
	4th Year		1	3	6	1	3	6	2	2	4	1	1	2	1	1	2	36
	5th Year		1	3	6	1	3	6	2	2	4	1	1	2	1	1	2	36
9	D.Pharm	60																
	B.Pharm	60																
	Pharm.D & PB	30+10																
	1st Year		0	1	3	0	2	3	0	1	3	0	0	1	0	0	0	14
	2nd Year		0	2	4	1	3	3	1	3	3	1	0	2	0	1	0	24
	3rd Year		1	2	4	1	3	4	2	2	3	1	1	2	1	1	1	29

https://dgpm.nic.in/institute/facultyRequirement.do



Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Principal

2/22/23, 1:03 PM Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.colo			Dept. Ph.cogn		F	Dept. o		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
	4th Year		1	3	4	1	3	5	2	3	3	1	1	2	1	1	1	32
	5th Year		1	3	4	1	3	5	2	3	3	1	1	2	1	1	1	32
10	D.Pharm	120																
	B.Pharm	60																
	Pharm.D & PB	30+10																
	1st Year		0	2	3	0	3	3	0	2	3	0	0	1	0	0	0	17
	2nd Year		0	2	5	1	3	4	1	2	4	1	0	2	0	1	0	26
	3rd Year		1	2	5	1	3	5	2	2	4	1	0	3	1	1	1	32
	4th Year		1	3	5	1	4	5	2	3	4	1	2	3	1	1	2	38
	5th Year		1	3	5	1	4	5	2	3	4	1	2	3	1	1	2	38
11	D.Pharm	120																
	B.Pharm	100																
	Pharm.D & PB	30+10																

https://dgpm.nic.in/institute/facultyRequirement.do

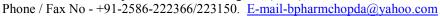
Chopde 425107 Dist-Jalgaon

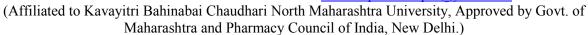
Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. o			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	,
	1st Year		0	2	4	0	3	5	0	2	4	0	0	1	0	0	0	21
	2nd Year		1	2	7	1	3	8	1	2	5	1	0	2	0	1	0	34
	3rd Year		1	2	4	1	3	4	2	2	3	1	1	2	1	1	1	29
	4th Year		1	3	9	1	3	9	2	2	6	1	2	4	1	1	3	48
	5th Year		1	3	9	1	3	9	2	2	6	1	2	4	1	1	3	48
							With p	harmac	y pr	actice								
3	B.Pharm	60																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	1	1	0	1	1	0	1	1	0	0	0	1	0	1	8
	2nd Year		0	1	2	1	1	1	1	1	1	0	0	0	1	1	1	12
	3rd Year		1	1	2	1	1	2	1	1	2	0	1	1	1	1	1	17
	4th Year		1	2	2	1	2	2	1	2	3	0	1	1	1	1	1	21

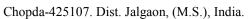
https://dgpm.nic.in/institute/facultyRequirement.do

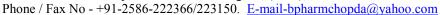


Principal
Smt.Sharadchandrika Suresh Pathl
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's







(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

Principal

2/22/23, 1:03 PM

Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.cold			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
4	B.Pharm	100																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	1	2	0	1	2	0	1	2	0	0	0	0	1	2	12
	2nd Year		1	1	3	1	2	3	0	2	2	0	1	1	1	1	2	21
	3rd Year		1	2	4	1	2	4	1	2	3	0	1	1	1	2	3	28
	4th Year		1	2	4	1	2	4	1	2	4	0	1	2	1	2	3	30
3	D.Pharm	60																
	B.Pharm	60																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	0	2	0	1	2	0	0	2	0	0	1	0	1	2	11
	2nd Year		0	1	3	1	1	2	0	1	2	0	0	1	1	1	2	16





Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.
Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Total
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.colo			Dept. Ph.cogr		ı	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
	3rd Year		1	1	3	1	1	3	1	1	2	1	2	2	1	2	3	23
	4th Year		1	2	4	1	1	4	1	1	2	1	0	2	1	2	3	26
4	D.Pharm	60																
	B.Pharm	100																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	0	3	0	0	4	0	0	3	0	0	1	0	1	2	14
	2nd Year		0	1	4	0	1	4	0	1	3	0	0	2	1	1	2	20
	3rd Year		1	2	6	1	2	5	1	2	3	0	1	2	1	2	3	32
	4th Year		1	2	7	1	2	6	1	2	3	1	1	2	1	2	3	35

https://dgpm.nic.in/institute/facultyRequirement.do

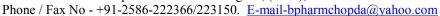
Chopde 425197 Dist-Jalgaon

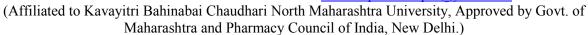
Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM

Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.cold			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
5	D.Pharm	120																
	B.Pharm	60																
,	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	1	2	0	2	2	0	1	2	0	0	1	0	1	2	14
	2nd Year		0	2	4	1	2	3	0	2	3	0	0	1	1	1	2	22
	3rd Year		1	2	4	1	2	4	1	2	3	0	1	2	1	2	3	29
	4th Year		1	3	4	1	3	4	1	2	3	1	4	2	1	2	3	32
6	D.Pharm	120																
	B.Pharm	100																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	1	3	0	2	4	0	1	3	0	0	1	0	1	2	18
	2nd Year		1	2	6	1	2	7	0	2	4	0	0	1	1	1	2	30

https://dgpm.nic.in/institute/facultyRequirement.do



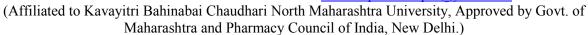


Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM Faculty Requirement

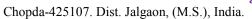
SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept. Ph.cold			Dept. Ph.cogn		F	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
	3rd Year		1	2	8	1	2	8	1	2	5	1	1	1	1	2	3	39
	4th Year		1	2	8	1	2	8	1	2	5	1	2	3	1	2	3	42
7	B.Pharm	60																
	Pharm.D & PB	30+10																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	1	2	0	2	2	0	1	2	0	0	0	0	1	2	13
	2nd Year		0	2	3	1	2	2	0	2	2	1	0	3	3	3	2	20
	3rd Year		1	2	3	1	2	3	2	2	2	1	1	1	1	2	3	2
	4th Year		1	3	3	1	3	3	2	2	2	1	1	1	1	2	3	2
	5th Year		1	3	3	1	3	3	2	2	2	1	1	1	1	2	3	25



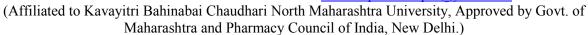


Mahatma Gandhi Shikshan Mandal's









Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM

Faculty Requirement

SI.No	Total courses	No. of							Sta	aff requi	rement							Tota
	run by the Institution	Intake		Dept. Ph.ceut			Dept. Ph.che			Dept.			Dept. Ph.cogn		ı	Dept. Phar.Pra		
			P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	
	1st Year		0	1	3	0	2	3	0	1	3	0	0	1	0	1	2	17
	2nd Year		0	2	4	1	3	3	1	3	3	1	0	2	1	1	2	27
	3rd Year		1	2	4	1	3	4	2	2	3	1	1	2	1	2	3	32
	4th Year		1	2	4	1	3	5	2	2	3	1	1	2	1	2	3	35
	5th Year		1	2	4	1	3	5	2	2	3	1	1	2	1	2	3	35
10	D.Pharm	120																
	B.Pharm	60																
	Pharm.D & PB	30+10																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	2	3	0	3	3	0	2	3	0	0	1	0	1	2	20
	2nd Year		0	2	5	1	3	4	1	2	4	1	0	2	1	1	2	29
	3rd Year		1	2	5	1	3	5	2	2	4	1	0	3	1	2	3	38
	4th Year		1	3	5	1	4	5	2	3	4	1	2	3	1	2	3	40

https://dgpm.nic.in/institute/facultyRequirement.do











Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. <u>E-mail-bpharmchopda@yahoo.com</u>
(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

2/22/23, 1:03 PM Faculty Requirement

SI.No	Total courses run by the Institution	No. of Intake	Staff requirement											Total				
			Dept. of Ph.ceutics		Dept. of Ph.chem		Dept. of Ph.cology			Dept. of Ph.cognosy			Dept. of Phar.Practice					
			Р	Asso	AP/L	Р	Asso	AP/L	P	Asso	AP/L	P	Asso	AP/L	Р	Asso	AP/L	
	4th Year		1	3	5	1	4	5	2	3	4	1	2	3	1	2	3	40
11	D.Pharm	120																
	B.Pharm	100																
	Pharm.D & PB	30+10																
	B.Pharm (Pharmacy Practice)	40																
	1st Year		0	2	4	0	3	5	0	2	4	0	0	1	0	1	2	24
	2nd Year		0	2	7	1	3	8	1	2	5	1	0	2	1	1	2	37
	3rd Year		1	3	9	1	3	10	2	2	6	1	1	2	1	2	3	47
	4th Year		1	3	9	1	3	10	2	2	6	1	2	4	1	2	3	50
	5th Year		1	3	9	1	3	10	2	2	6	1	2	4	1	2	3	50

2018-2023 © DIGIPHARMed ( PHARMACY COUNCIL OF INDIA )

https://dgpm.nic.in/institute/facuityRequirement.do 14/14





Mahatma Gandhi Shikshan Mandal's





Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

### M.Pharm Staff Requirement Letter

16 THE GAZETTE OF INDIA: EXTRAORDINARY [PART III—Sec. 4]

# <u>पुस्तकालय सुविधाएं</u>

क्रमांक	पाठ्यक्रम		न्यूनतम क्षेत्रफल	अभ्युक्ति
1	बी.फार्म. और एम. फार्म.	पुस्तकें	150	1500 भेषजी के सभी विषयों में अनेकों मानक पाठ्य पुस्तकों और शीषकों का समुचित कवरेज
2	वार्षिक संस्करण	पुस्तकें	150 वर्ग मीटर	
3	बी.फार्म. और एम. फार्म.	पत्र-पत्रिकाओं की प्रतियां/आन लाइन सी.डी.	10 राष्ट्रीय 05 अंतर्राष्ट्रीय पत्र-पत्रिकाएं समुचित संख्या	
4	बी.फार्म. और एम. फार्म.	रेप्रोग्रेफिक सुविधाएं: फोटो कोपियर स्केनर	01 01	
5	एम.फार्म.	बहु-मीडिया प्रोजेक्टर	01	हर विशेषज्ञता के लिए
6	बी.फार्म. और एम. फार्म.	जेनेरेटर (5 कि.वाट)	01	





Mahatma Gandhi Shikshan Mandal's



Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

## <u>परिशिष्ट-ड.</u>

(विनियम 22 देखिए)

#### उपस्कर और उपकरण

विभिन्न विभागों के लिए अपेक्षित उपस्करों और उपकरणों का विवरण वही होगा जो भारतीय भेषजी परिषद् द्वारा समय-समय पर निर्धारित होगा।

> अर्चना मुद्गल, निबन्धक-एवं-सचिव [विज्ञापन III/4/असा./101/14]

#### PHARMACY COUNCIL OF INDIA NOTIFICATION

New Delhi, the 10th December, 2014

#### The Master of Pharmacy (M.Pharm) Course Regulations, 2014

No. 14-136/ 2014-PCI.—In exercise of the powers conferred by Sections 10 and 18 of the Pharmacy Act, 1948 (8 of 1948), the Pharmacy Council of India, with the approval of the Central Government hereby makes the following regulations; namely—

#### Chapter - I

#### 1. Short Title and Commencement

- These regulations may be called the Master of Pharmacy (M.Pharm) Course Regulations 2014.
- 2. They shall come into force on the date of their publication in the Official Gazette.
- Master of Pharmacy (M.Pharm) shall consist of a certificate, of having passed the course of study and examination as prescribed in these regulations, for the purpose of registration/addition of qualification as a pharmacist for practicing the profession under the Pharmacy Act, 1948.

#### 2. Duration of the course

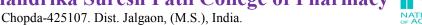
- a) The duration of the M.Pharm course shall be of two academic years full time with each academic year spread over a period of not less than two hundred working days.
- b) The study of M.Pharm course shall be of annual system which includes M.Pharm (Part-I) extending for 12 months from the commencement of the academic term and M.Pharm (Part-II) of another 12 months duration.
- c) At the end of M.Pharm (Part-I) there shall be a university examination of M.Pharm (Part-I). At the end of M.Pharm (Part-II) the candidate shall submit a dissertation on the topic approved by the university.

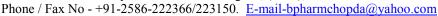


Principal
Smt.Sharadchandrika Suresh Path
College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's







(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

26 THE GAZETTE	THE GAZETTE OF INDIA : EXTRAORDINARY					
Pharmaceutical Quality Assurance	Professor/Asso. Prof.	1				
	Asst. Professor	2				
	Lecturer	2				
Department of Regulatory Affairs	Professor/Asso. Prof.	1				
	Asst. Professor	2				
	Lecturer	2				
Department of Pharmaceutical Biotechnology	Professor/Asso. Prof.	1				
	Asst. Professor	2				
90-7 13 W. W. W. W. W.	Lecturer	2				
Department of Phytopharmacy & Phytomedicine	Professor/Asso. Prof.	1				
	Asst. Professor	2				
	Lecturer	2				

- iii) Additional staff required, in addition to teaching faculty prescribed for B.Pharm course for conducting M.Pharm courses per department shall be as under: -
  - Asso. Professor 2
  - Asstt. Prof/Lecturer 2
- iv) Workload of Faculty:

Professor – 8 hrs. per week

Assistant Professor - 12 hrs. per week

Lecturers - 16 hrs. per week

- Training of Pharmacy Practice Faculty for M.Pharm (Pharmacy Practice):
  - Teaching staff will be trained as per the module prescribed by the Pharmacy Council of India.
  - b) Duration of training Minimum 3 months.
  - c) Training sites Institutions running pharmacy practice Programmes for atleast five
  - d) Trainer Professor/Associate Professor or Assistant Professor with minimum

of five years of clinical pharmacy teaching and practice experience.



Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

Mahatma Gandhi Shikshan Mandal's





Chopda-425107. Dist. Jalgaon, (M.S.), India.
Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Dr. Suresh G. Patil

Adv. Sandeep S. Patil

Dr. G. P. Vadnere

**Founder President** 

**President** 

**Principal** 

#### 4) NON-TEACHING STAFF:

Sl.No.	Designation	Required	Required Qualification
		(Minimum)	
1	Laboratory Technician	1 for each Dept	D. Pharm
2	Laboratory Assistants or Laboratory Attenders	1 for each Lab (minimum)	SSLC
3	Office Superintendent	1	Degree
4	Accountant	1	Degree
5	Store keeper	1	D.Pharm or a Bachelor degree.
6	Computer Data Operator	1	BCA or Graduate with Computer Course
7	Office Staff I	1	Degree
8	Office Staff II	2	Degree
9	Peon	2	SSLC
10	Cleaning personnel	Adequate	
11	Gardener	Adequate	



